

Possible studies for Ephesians 2 Gospel Project

Compiled by Werner Mischke / 10 March 2022 / werner@mission1.org / ephesians2.org

AREAS OF EMPHASIS BIB: Biblical Studies SYS: Systematic Theology MIS: Missiology SOC: Social Sciences

	THEME / TITLE	BIB	SYS	MIS	SOC
1	Ephesians 2 in Pauline Anthropology (Individual & community)	X	X	X	X
2	Mechanics of Horizontal Atonement for Social Reconciliation		X	X	
3	The Powers in <i>Pax Romana vs Pax Christi</i>	X			X
4	Ephesians 2 and Social Identity Theory	X			X
5	History of Interpretation of Ephesians 2:11–22 in Germany	X	X	X	X
6	Ephesians 2: Jesus Christ as Strongman in Social Identity	X			X
7	Homogenous Unit Principle versus Ephesians 2:11–22	X		X	X
8	Church Planting Movements and Ephesians 2	X		X	X
9	Transformation of Social Identity in Ephesians 2	X		X	X
10	Ephesians 2 as Cure for Shame Based Violence	X			X
11	Ephesians in the Biblical Panorama of Violence	X	X		X
12	Hamartiology of Ephesians 2: Individual, Social, Cosmic		X	X	
13	Soteriology of Ephesians 2 for Urban Missional Contexts		X	X	X
14	Ephesians 2 in the History of the Charismatic Movement	X		X	X
15	Sermon Outlines from Ephesians 2 (Hermeneutics and Homiletics)	X		X	
16	Ephesians 2 for the Refugee Crisis	X		X	X
17	Ephesians 2 Speaks to Christian Nationalism	X			X
18	Ephesians 2:13–17 as Easter Sermon	X			
19	Horizontal Reconciliation in Ephesians 2:11–22 as Evangelistic Entry Point	X		X	X
20	<i>Pax Christi</i> as Gospel Critique of Empire	X			X
21	<i>Pax Christi</i> in the Pluralistic Context			X	X
22	Ephesians 2 in the History of Antisemitism	X	X	X	X
23	The Mechanics and Effects of the Atonement in Ephesians 2		X		
24	Ephesians 2: Body of Christ as Critique of Empire	X			X
25	Ephesians 2 in the Unreached Peoples Movement—An Appraisal		X	X	
26	Ephesians 2 in the Early Church’s Response to Gnosticism	X			X
27	An End to Denial: The Rhetorical Strategy of Ephesians 2 in Undermining Violence	X	X		X
28	Ephesians 2 Responds to Fukuyama and Hegel: “The desire for recognition is the motor of history”	X			X

	THEME / TITLE	BIB	SYS	MIS	SOC
29	Ephesians 1–3 as Echo to the Lord’s Prayer: “Thy kingdom come; they will be done / Forgive us our debts as we forgive our debtors”	X	X		
30	Ephesians 2 as Bounded Set vs Centered Set: A Christology for A World In Crisis	X		X	X
31	Ephesians 2 and the Pauline Tension of Individual vs Group in Christ	X	X	X	X
32	Ephesians 2 in the Theodrama of Christ’s Victory Over the Powers	X			X
33	Ephesians 2 in the History and Formation of Uganda			X	X
34	Various Atonement Motifs in Ephesians 2		X		
35	Seeing Ephesians 2 through Cultural Lenses: Innocence-Guilt, Honor-Shame, Power-Fear, Purity-Pollution	X	X	X	X
36	Ephesians 2 in the Biblical Metanarrative	X	X		
37	Peace-Building Practices and <i>Pax Christi</i> According to Ephesians 2	X		X	X

Are you interested in conducting a research project concerning one of these topics or in a related area of study relative to Ephesians 2? If so, feel free to contact me. I might be able to assist with networking, suggestions, or in other ways.

Thank you.

Werner Mischke
Vice President, Mission ONE
werner@mission1.org
ephesians2.org / mission1.org

