Journey of Discovery in Honor, Shame, and the Gospel (WEBINAR CURRICULUM)

Would you and your team like to learn about honor-shame so you can better contextualize the gospel? You can join Werner Mischke in a convenient, web-based missional learning journey about “Honor, Shame, and the Gospel”.

**CURRICULUM DESIGN FOR A RICH MISSIONAL LEARNING JOURNEY**
- Subject matter expert and author-trainer Werner Mischke will lead you to a deeper understanding about “Honor, Shame, and the Gospel”
- Curriculum design, learning tasks—based on adult learning theory:
  1. inductive, 2. input, 3. implementation, 4. integration
- Primary text is Werner’s book, *The Global Gospel*
- Free PDF study guide for preparation, reflection, discussion
- Step-by-step; not too much in a single session; simple but not simplistic

**THREE SETS OF SIX WEEKLY WEBINAR CLASSES—TOTAL OF 18 LESSONS**

<table>
<thead>
<tr>
<th>Unit</th>
<th>Introducing honor-shame in Scripture and culture / May 22, 29, June 5, 12, 19, 26</th>
<th>The Global Gospel</th>
<th>Other sources</th>
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<tr>
<td>1</td>
<td>Honor-shame in the mission of God Intro stories / Overview: guilt, shame, fear / Pathologies of shame / Blind spot: H-S in Western theology / “Honor-shame wheel”</td>
<td>Chapters 1.1–1.6</td>
<td>The 3D Gospel (Georges)</td>
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<td>2</td>
<td>Honor-status reversal: Bible motif Overview of status reversal motif—Old Testament and New / Honor-status reversal in Ephesians 2 / The Father’s Love Booklet</td>
<td>2.10, 3.10</td>
<td>Esther: H-S Paraphrase (Georges)</td>
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<td>3</td>
<td>Love of honor Glory of God/glory of humanity / Longing for honor satisfied in Christ / Salvation as gaining a new source of honor in Christ</td>
<td>2.1, 3.1</td>
<td>Blog posts on justification</td>
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<td>4</td>
<td>Two sources of honor Ascribed &amp; achieved honor—in Jesus’ life, in Christian life / Justification as God’s way to give believers ascribed honor</td>
<td>2.2, 3.2</td>
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<td>5</td>
<td>Image of limited good In Christ: unlimited good / Shame resilience/honor surplus in Christ / Gospel of more than enough glory and honor</td>
<td>2.3, 3.3</td>
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<td>6</td>
<td>Challenge &amp; riposte Honor competition as prominent social dynamic in NT / Phil 2:5–11 gospel of Christ as conquering sin via death and resurrection</td>
<td>2.4, 3.4</td>
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**Unit B Going further in honor-shame to contextualize the gospel / May 24, 31, June 7, 14, 21, 28**

| 7      | Contextualizing the gospel Assuming the gospel / Gospel seed—kernel and husk / Conversation in Scripture between honor-shame and atonement | 3.0 | |
| 8      | Concept of face “Face” for all of humanity—East and West, North and South / Story of God’s glory / Gospel of “face restored” | 2.5, 3.5 | |
| 9      | Body language “Right hand” and “feet” / Psalm 110 as bridge bet. OT & NT / Gospel of the kingdom—Bible story by which God saves the world | 2.6, 3.6 | |
| 10     | Patronage Patronage in NT / Blessing & patronage / Abraham & Melchizedek / “Abrahamic gospel” / Gospel of patronage for refugees | 2.7, 3.7 | |
| 11     | Name/kinship/blood Family-offspring as window to the gospel / Blood replicates honor of the family / “drink my blood”; “taking in” honor of Christ | 2.8, 3.8 | |
| 12     | Purity Atonement, salvation, discipleship in the Bible’s purity language / Gospel of purity for unreached peoples | 2.9, 3.9 | Article: “The Gospel of Purity” |

**Unit C Honor-shame in your ministry and the world Christian movement—the journey continues / July 12, 19, 26, August 2, 9, 16**

| 13     | Glory & honor in purpose for mission God-centered & human-centered motivations / Honor of blessing the unreached / Longing for glory—entry point for the gospel | 4.1 | |
| 14     | Honor-shame in training for ministry Hiebert’s 4 steps of critical contextualization—plus 1 / Case histories and sharing what you learn / What are your next steps? | 4.2 | |
| 15     | Problem of rivalry in ministry Honor competition in NT world / Rivalry in mission teams, networks / Solution: Serving, giving honor, empathic listening | 4.3 | Video: “Giving Honor” |
| 16     | Gospel of purity for secular peoples Sin as relational pollution—brokenness in our world / Atonement for guilt and shame, individual and corporate | 3.9 | Mann: Atonement For a ‘Sinless’ Society |
| 17     | Gospel of kingdom for violent world Violence & shame / Shame dispelled by honor in Christ / Peace via shame of the cross / Salvation as gift of honor | 3.6 | |
| 18     | Your journey continues Developing “shame resilience” in our teams—and honor surplus in Christ / Praying Scripture to know God’s honor / Next steps | | |

**AFFORDABLE, CONVENIENT, ACCESSIBLE WEBINAR CLASSES**
- **Tuition:** $60 per unit of six classes (one class/week), three units of classes
- **Sign up for six classes at a time—Unit A or Unit B.**
  See schedule on [website](http://example.com) or below.
- **All classes will begin at 3:00 PM Greenwich Mean Time (GMT); in USA—10:00 AM Eastern, 9:00 Central, 7:00 Pacific.**
- **Miss a class? No problem! View it online when you have the chance.**
- **One-week break between six-week class units**
- **Class length—60 minutes, plus discussion time (optional)***
- **Zoom.us** is the webinar software platform.

**CONTACT:** Werner Mischke, Director of Training Ministries
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Mission ONE, PO Box 5960, Scottsdale, AZ 85261 / USA

LEARN MORE, CLICK HERE: [tiny.cc/eo76py](http://tiny.cc/eo76py)
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ENDORSEMENTS

WEBINAR SERIES PARTICIPANTS

I am thankful for this shame and honor webinar class. I’ve worked in French Africa for the last 25 years. Werner’s book and his teaching on honor and shame are pertinent daily in my ministry. –Mary Stone, TEAM

Werner aims for heart-integration in this class that leaves both lay and scholar with an honor-shame framework to integrate faith with holistic kingdom living. I’ve been training people in this arena for over a dozen years, yet God is using Werner’s passionate and integrative approach in this class to so bless my heart. –Steve Hong, KingdomRice

Through his book The Global Gospel and especially the webinar series, Werner has clearly, and with great depth, helped me to understand the importance of honor-shame. I am motivated me to preach it to the church to which God has called me. Also, the Study Guide exercises really help to personalize these truths. –Dennis Schwarm, Pastor, First Baptist Church Of Oakridge

Outstanding introduction and review of the world of Honor, Shame and the Gospel. Werner’s humble delivery and personality never impede the scholarly potent message. –Marilyn Nasman

Thank you for these wonderfully helpful webinars. Each one is like a bit of yeast which really starts working after the session ends, and continues to bring transformation in our thinking and seeing. Having lived in an honor-shame culture for close to two decades, I am well aware of the many individual differences which exist between my host and home culture. However, the honor-shame webinar training has helped me begin to understand how all these individual differences hang together in a coherent worldview, and more than that, to find that same worldview throughout the Bible! –David Bakewell, Frontiers

SEMINAR PARTICIPANTS

“I have found Werner’s material more helpful than any of the missionary seminars I had been to. This honor-shame material helps us craft messages that are relevant to the heart and soul of people for whom concepts of purity, defilement, and honor-shame are at the core of their being.”
–Sam Winfield, Avant Ministries

[After one-day honor-shame conference] … “Werner passion and expertise of the subject matter moved our hearts. His training and personal stories resonated with our audience, many of whom work directly with Muslims and Middle Easterners. We learned how Jesus covers our shame and restores our honor.”
–Shirin Taber, Director, Middle East Women’s Leadership Network

[After three weeks in India, teaching a two-week class on “Honor, Shame, and the Gospel” plus teaching in a week-long pastors conference] … “Werner, you have impacted pastors from many language groups. It’s so meaningful because most people in our country understand the stress of being in shame. You have helped the pastors understand how God can reverse shame into honor through His Son. This is going to leave a lasting impression on many of our people.”
–Paul R. Gupta, PhD, President, Hindustan Bible Institute & College, Chennai, India

[After a two-and-a-half day honor-shame seminar in Thailand] … “We heard from one of the leaders; he said although this is your first time teaching in Thailand you spoke like one who has known the Thai people all along. The leader said that you spoke like one of them. He further said that he had never seen or heard of any Westerner who so identified with the Thai culture like you. This confirms we are on the right track with the language of honor-shame.”
–Chansamone Saiyasak, PhD, Director, Mekong Evangelical Mission, Thailand

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